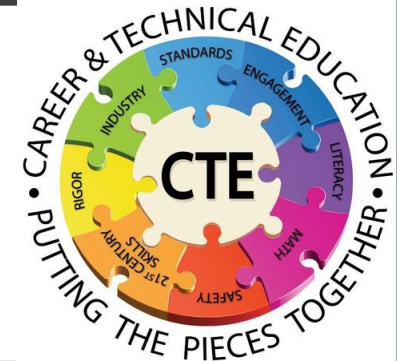




**HEALTH SCIENCE AND MEDICAL  
TECHNOLOGY/PUBLIC SERVICES**

**STATE OF THE STATE REPORT**



April 2024

# STATE BUDGET DEFICIT

- As of Governor's January Proposed Budget:
  - Currently at a \$73 billion deficit
  - Predicting \$30 billion annual deficits for the next several years
- [California Budget](#)
- Declining Enrollemnt in CA

# LEGISLATION WATCH

**Watch various bills:**

[Official California Legislative Information](#)



## CCAP

- **CCAP:** *College and Career Access Pathway partnerships between HS and CC to ensure pathways are aligned with regional and statewide employment needs*
- **AB 359:** An act to amend Section 76004 of the Education Code, relating to dual enrollment opportunities, ability to overlap CC service areas and reporting requirements. ***As of 1/29/24 In Senate***
- **SB 1244:** An act to amend Section 76004 of the Education Code, relating to the ability to have conditional CC service area overlap. ***As of 3/14/24 set for hearing 4/3/24***



## COURSEWORK ADDITIONS

- **AB 1871:** An act to amend Section 51220 of the Education Code, relating to adopting a personal financial literacy course of study for grades 7-12 as a requirement to HS graduation.  
***As of 4/2/24 Rereferred back to committee***
- **AB 2097:** An act to amend Section 51225, 51220.7 and add to Chapter 19 of the Ed Code to require all public high schools offer a Computer Science course and establishes CS as a graduation requirement.  
***As of 4/2/24 Rereferred back to committee***



## COURSEWORK EXPANSIONS

- **SB 1341:** An act to amend Sections 51210 and 51220 of the Education Code to expand visual and performing arts to include media arts for K-6 and 7-12. ***As of 4/2/24 Rereferred back to committee***
- **AB 2019:** An act to amend Sections 11300, 11302, 46146.5 and add to Ed Code to expand the definition of early and middle college high schools to include programs within a high school & exempt a pupil enrolled in an early college program or a middle college program from the 240-minute minimum school day under certain conditions. ***As of 4/1/24 Rereferred back to committee***



## LEA REQUIREMENT

- **AB 1796:** An act to add Section 48980.6 to the Ed Code that would require schools to notify parents or guardians of AP/IB/CTE and Dual Enrollment courses available on their student's campus.  
***As of 4/2/24 Rereferred back to committee***
- **AB 2165:** An act to amend Section 51225.7 of the Education Code that would allow LEAs to complete an FAFSA opt-out form for students opting not to apply for FAFSA.  
***As of 3/19/24 Rereferred back to committee***



## LEA REQUIREMENT

- **AB 2179:** An act to amend 48980 and add Ed Code to require LEAs to inform students during the first semester or quarter about local apprenticeship programs in grades 11 and 12.  
• ***As of 4/2/24 Rereferred back to committee***
  
- **AB 2459:** An act to amend Sections 366.1 and 706.5 of the Welfare and Institutions Code that would require LEAs to provide mentoring of foster youth that includes educational and career success. ***As of 3/18/24 Rereferred back to committee***





## EDUCATOR OPPORTUNITIES

- **AB 1927:** An act to amend Section 69617 of the Education Code for inclusion of CTE credentials for the Golden State Teacher Grant Program.  
*As of 3/13/24 Rereferred to committee*
- **AB 2245:** An act to amend, repeal, and add Section 44910 of the Education Code for certificated school employees in regional occupational centers or programs to receive permanent status.  
*As of 3/20/24 Hearing postponed by committee*



## CTEIG RELATED

- **AB 1929:** An act to amend Sections 53071 & 88821 of Ed Code regarding data metrics for both CTEIG and K-12 SWP. CTEIG to report CTE data by race, K-12 SWP consortia to collect data on CTE outcomes, disaggregated by race. **As of 3/21/24 Rereferred back to committee**

- **AB 3131:** An act to amend Sections 53075 & 88830 of Ed Code for CTEIG & K-12 SWP to give *priority* consideration to historically redlined communities. **As of 4/2/24 Rereferred back to committee**



## CDE REQUIREMENT

- **AB 2588:** An act to add and repeal a part in Article 1.7 of Ed Code for CDE to annually conduct a study regarding participation, performance, and outcomes of college acceleration program.  
*As of 4/2/24 Rereferred back to committee*



## PILOT PROGRAMS

- **AB 2273:** An act to add a part in Chapter 16.6 of Ed Code to allocate \$12 million in a Pilot Program to LEAs to provide paid high school internships in high priority industries.

**As of 3/21/24 Rereferred back to committee**

- **SB 480:** An act to add and repeal Section 35160.3 of Ed Code to develop a Pilot Program based on Korean Meister high school system.

**As of 1/29/24 Held at Assembly Desk**



## MISCELLANEOUS

- **AB 3110:** An act to amend Section 84757 in Ed Code that would allow courses associated with pre-apprenticeship programs to be eligible for funding.

*As of 3/11/24 Rereferred back to committee*

- **SB 1171:** An act to amend and add Sections and Chapters to Ed Code that will add the Cambridge Assessment International Education programs to authorized assessments and expands use of A-G Completion Improvement Grant funds to cover costs associated.

*As of 2/21/24 Rereferred back to committee*



## MISCELLANEOUS

- Arts Credential – Please inquire with the CTC.
- Fingerprinting – Please work with your district legal advisors to meet this requirement.
- California Apprenticeship Summit on April 17

State Superintendent of Public Instruction Tony Thurmond and the CDE are excited to host the California Apprenticeship Summit on April 17, 2024, at the State Building and Construction Trades Council of California (1231 I Street, Suite 303, Sacramento 95814) and online.

**CDE ISSUES TODAY**  
**WWW.CDE.CA.GOV/NR/**

- **Request for Applications: Bilingual Teacher Professional Development Program** The CDE Multilingual Support and Professional Learning Support divisions are pleased to announce that applications for the Bilingual Teacher Professional Development Program (BTPDP) are open.
- **2025 Teachers of the Year Applications Are Open (Deadline: July 18)**

Pink and orange gradient illustration with logos of CDE and California Teachers of the Year Foundation. Black and purple text in the center reads “2025 California Teachers of the Year Now Accepting Applications!” In partnership with the California Teachers of the Year Foundation, the CDE is pleased to invite county offices of education (COEs) to participate in the 2025 California Teachers of the Year Program.

- **2025 California Schools to Watch Program (Applications Due October 1)**

The CDE is pleased to announce that the 2025 California Schools to Watch (STW) application is available. This program identifies model middle-grade schools that are academically engaging, developmentally responsive, socially equitable, and have a culture of collaborative leadership.

## **CDE ISSUES TODAY**

### **[WWW.CDE.CA.GOV/NR/](http://WWW.CDE.CA.GOV/NR/)**

- **“Never a Bother” Youth Suicide Prevention Campaign Partner Toolkit Walk-Through Webinar** (April 11 at 1 p.m.)

LEAs and COEs are encouraged to join the CDPH Office of Suicide Prevention for a walk-through of the “Never a Bother” youth suicide prevention campaign and digital partner toolkit to learn how to begin incorporating the campaign at their sites.

- **Standing Order for Epinephrine in California Schools**

In partnership with the CDE, the California Department of Public Health (CDPH) has issued a statewide standing order to help reduce mortality associated with anaphylaxis by facilitating the distribution and administration of epinephrine in California schools.

- **Digital Vaccine Records Available**

Families needing to show official immunization records to enroll in school have an electronic option. California’s Digital Vaccine Record shows immunizations from the California Immunization Registry (CAIR2).



## **CDE ISSUES TODAY**

### **WWW.CDE.CA.GOV/NR/**

- **Workforce Readiness Week is April 29 to May 3, 2024, and May is Labor History Month**

California schools will observe Workforce Readiness Week from April 29 to May 3, 2024, and will celebrate Labor History Month throughout the month of May.

- **Youth Mental Health First Aid Training (First Session: April 20 at 8 a.m.)**

Registration is open for five virtual training sessions on Youth Mental Health First Aid (YMHFA).

- **Teach to Lead Summit (April 12–14)**

The U.S. Department of Education is committed to elevating the work of PreK–12 educators and is excited to announce the Teach to Lead Summit on April 12–14, 2024, in San Diego.

- **When They Don't Show Up: Dealing with School Avoidance (May 6 at 2 p.m.)**

The CDE DCN invites participants to When They Don't Show Up: Dealing with School Avoidance.

- **CDE News Releases-Subscribe to CDE news releases, visit the CDE News Releases Subscription web page.**
- **CDE Calendar of Events - CDE Calendar of Events for additional dates of significance.**

## CONFERENCES & SOCIAL MEDIA

- 2024 Educating for Careers – Over 2,800 in attendance, see you next year!
- 2025 Educating for Careers – April 4-6, Safe Credit Union Convention Center, Sacramento, CA
- 2024 CTE Conference – November – Rancho Mirage area, CA
- 2025 International Leadership Conference – June 18-21 – Gaylord Opryland Convention Center, Nashville, TN
- 2026 International Leadership Conference – June 17-20 – Indianapolis Convention Center, Indianapolis, IN
- 2027 International Leadership Conference – June 23-26 – Baltimore Convention Center, Baltimore, MD
- 2028 International Leadership Conference –  
  
June 28-July 1 – George R. Brown Convention Center, Houston, TX
- 2025 Cal-HOSA State Leadership Conference – March 27-29 – Safe Credit Union Convention Center, Sacramento, CA
- 2024 NCHSE - National Health Science Conference – October 15-18 – Phoenix-Glendale, AZ
- 2025 ACTE–Dec. 4-7 – Henry B. Gonzalez Convention Center San Antonio, Texas,



<https://twitter.com/CaliforniaCTE>



## CCTD GRANTS – CTE FUNDING

- **CTEIG:** [Career Technical Education Incentive Grant \(CTEIG\) - Career Technical Education \(CA Dept of Education\)](#)
- **Perkins:** [Perkins - Career Technical Education \(CA Dept of Education\)](#)
- **California Partnership Academy:** [California Partnership Academies \(CPA\) - High School \(CA Dept of Education\)](#)
- **Ag Incentive Grant:** [Agriculture Education - Career Technical Education \(CA Dept of Education\)](#)
- **Community Schools Grant:** [California Community Schools Partnership Program - High School \(CA Dept of Education\)](#) – *Last year to apply*



## CCTD GRANTS – CTE FUNDING

- **Dual Enrollment:** [Dual Enrollment Strategies - High School \(CA Dept of Education\)](#)
- **Middle School:** [RFA: Middle School Foundation Academies Planning and Implementation Grant \(CA Dept of Education\)](#)
- **Specialized Secondary Programs Grant:** [RFA: Specialized Secondary Programs \(SSP\) Grant 2024-25 \(CA Dept of Education\)](#)
- **College & Career Access Pathways Grant:** [RFA: College and Career Access Pathways Grant \(CA Dept of Education\)](#)
- **Golden State Pathways Grant:** [Golden State Pathways Program - High School \(CA Dept of Education\)](#)



## CTE PLAN UPDATE

- [California Workforce Pathways - General Information \(CA Dept of Education\)](#)
  - Leading the charge to create a California CTE Plan that is separate from the Perkins CTE Plan
  - Continue to be at the implementation phase to take gathered information from town hall meetings and develop it into a CTE plan
- [State Board of Education \(CA Dept of Education\)](#)
- [California Community Colleges \(cccco.edu\)](#)

# PERKINS V PLAN 2024-27 UPDATE

- [Perkins V Plan 2024-27 Updates for Public Comment](#)
- **Public Comment Period**

The [public comment](#) period is from March 4, 2024, to April 4, 2024. All feedback received by 5:00 p.m. on April 4, 2024, will have a written response.
- **Written Public Comment**

To provide written feedback, please use [path2work@cde.ca.gov](mailto:path2work@cde.ca.gov) to submit public comments. Your written comment should include which prompt that you are addressing:

  1. Removal of the 300-hour pathway completer requirement.
  2. Comments on core indicators.
  3. Please include your name, title, and entity you represent.

[Full Perkins V State Plan](#) – downloadable Word doc.

# CONTRACT UPDATES

## Cal-HOSA CDE Contract

- \$225,000 per year
- Annual contract
- Expires June 30, 2025



# CTEIG UPDATE

## CTEIG

- Round A and B closed.
- \$275 million will be awarded in Round A, GANS have gone out.
- \$6.44 million will be awarded in Round B, unanimously approved by SBE.
- First round of payments will go out to 271 agencies.
- Expenditure Reports were due January 31.
- [Postsecondary Status of CTE Completers](#) was due March 1.

**CTEIG 5-year Report:** should be released mid-spring, this will have all the graduation and attendance data that has been shared.

## Capital Outlay Request Forms

- New form released with guidance and recording. Email blast from CTE Incentive was sent out.



# NEW HOSA PROGRAMS AND RESOURCES

- **National Chapter Advisor Progression (NCAP)**

The NCAP goal is to enhance the professional development of HSE Instructors who recognize the multiple value of serving as Advisors of a member-led HOSA Chapter. The NCAP “progression” is designed to help learners expand their capabilities, fulfill their aspirations, gain confidence as a HSE Instructor and HOSA Chapter Advisor, deepen their impact in teaching and advising health science students as they develop vital technical and invaluable soft skills, follow their health career pathway, and launch their health profession journey.

2024-2025 NCAP Monthly Messages and Presentations (projected dates): One-hour Monthly Messages on the last Thursday of each month (except December). The "messengers" will be Headquarters Staff as well as special guests.

August 29, 2024	September 26, 2024	October 31, 2024	November 28, 2024
December 19, 2024	January 30, 2025	February 27, 2025	March 27, 2025
April 24, 2025	May 29, 2025		

# NEW HOSA PROGRAMS AND RESOURCES

- **National Council of Expert Advisors (NCEA)**

The National Council will provide input and feedback to the co-authors of the Virtual NCAP Program to create a credible virtual learning environment to introduce new Chapter Advisors to experiential experiences that mirror classroom and chapter realities.

- **HOSA Anniversary Memory Book and Celebration**

HOSA will be celebrating their 50th Anniversary in 2026 - Indianapolis

Plans are underway and local chapter and state memorabilia and suggestions will be requested!

## **NEW CDE HEALTH SCIENCE AND MEDICAL TECHNOLOGY PROGRAMS AND RESOURCES**

- **Capital Leadership**

Health Science pathway student training program focused on advocacy and civic engagement, including topics such as advocacy skills development, how to write legislation, and the legislative process that governs California laws.

- **Health Care Industry Mini Series**

HOSA will host up to four (4) virtual conferences structured as the Health Career Pathways Miniseries to provide information and resources for students and health science educators on career exploration and guidance to positively impact decision making to enter the healthcare industry. This series will serve as a stopgap measure to shore up the current and predicted critical health worker shortages. □

# NEW CDE PUBLIC SERVICES PROGRAMS AND RESOURCES

- **Public Services Convergence**

This convergence (conference) will be in February, 2025 in Clovis. The convergence will include 2 days certification training on CSI, Drones, and Emergency 911 Operator. Day three will be a general conference with workshops and speakers.

## CDE LEADS

- Agricultural and Natural Resources – Charles Parker, [cparker@cde.ca.gov](mailto:cparker@cde.ca.gov)
- Arts, Media & Entertainment - Allison Frenzel, [afrenzel@cde.ca.gov](mailto:afrenzel@cde.ca.gov)
- Building & Construction Trades – Robert Wilson, [rwilson@cde.ca.gov](mailto:rwilson@cde.ca.gov)
- Business & Finance – Molly Anderson, [moanderson@cde.ca.gov](mailto:moanderson@cde.ca.gov)
- Education, Child Development & Family Services – Melissa Webb, [mwebb@cde.ca.gov](mailto:mwebb@cde.ca.gov)
- Energy, Environment & Utilities – Bryan Baker, [bbaker@cde.ca.gov](mailto:bbaker@cde.ca.gov)
- Engineering & Architecture
- Fashion & Interior Design – Melissa Webb, [mwebb@cde.ca.gov](mailto:mwebb@cde.ca.gov)
- Health Science & Medical Technology – Cindy Beck, [cbeck@cde.ca.gov](mailto:cbeck@cde.ca.gov)
- Hospitality, Tourism & Recreation – Melissa Webb, [mwebb@cde.ca.gov](mailto:mwebb@cde.ca.gov)
- Information & Communications Technologies – Erle Hall, [ehall@cde.ca.gov](mailto:ehall@cde.ca.gov)
- Manufacturing & Product Development
- Marketing, Sales & Service - Molly Anderson, [moanderson@cde.ca.gov](mailto:moanderson@cde.ca.gov)
- Public Services – Cindy Beck, [cbeck@cde.ca.gov](mailto:cbeck@cde.ca.gov)
- Transportation – Robert Wilson, [rwilson@cde.ca.gov](mailto:rwilson@cde.ca.gov)
- Middle School CTE – Teri Alves, [talves@cde.ca.gov](mailto:talves@cde.ca.gov)
- Child Labor Law, Work Permits, WEE – Erle Hall, [ehall@cde.ca.gov](mailto:ehall@cde.ca.gov)

# CTE CREDENTIAL PROGRAMS & RESOURCES

- [Fresno County Superintendent of Schools](#)
- [Los Angeles County Office of Education](#)
- [Orange County Department of Education](#)
- [San Diego Office of Education](#)
- [Tehama County Department of Education](#)
- [Tulare County Office of Education](#)
- [Ventura County Office of Education](#)
- [North Coast School of Education](#)
- [Riverside County Office of Education](#)
- [UC Riverside Extension](#)
  
- [Commission on Teacher Credentialing](#)
- [CTE Credentials Handbook](#)

# CDE RESOURCES

- [Career Technical Education](#) – CDE webpage; all things CTE.
- [YoungWorkers.org](#) – Teacher training to keep students safe on the job. [Training](#) dates have started populating on their website. If you would like to host an event, please reach out to them.
- [California Career Resource Network \(CalCRN\)](#) - Provides career development resources, and training materials to middle school and high school students, counselors, educators, and administrators.
- [California Educators Together](#) - Resources, programs, and strategies to guide leadership teams in promoting educator excellence, student success, and community support. [Lesson Design Institutes](#) for 2023/24 have started!

# CDE RESOURCES RESOURCES

- [Perkins](#) – Everything related to Perkins in CA.
- [CTE TEACH](#) - Supports the unique needs of new Career Technical Education teachers transitioning from industry into the classroom with free resources such as early online orientation and professional development modules, teacher induction resources, CTE media, and mentor training programs.
- [MBA Research & Curriculum Center](#) – Free Middle School Career Exploration for all teachers due to CA being a member state with MBA Research. This also includes their Ethical Leadership curriculum that focuses on all industry sectors for 7-12.

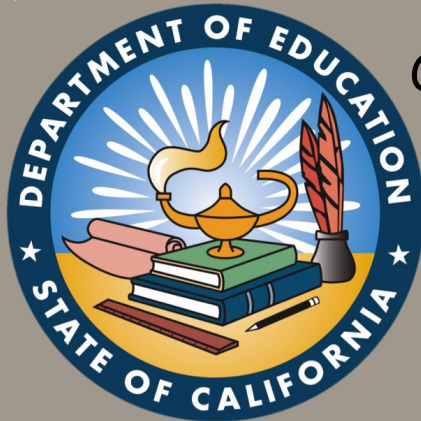


# CTE CURRICULUM STANDARDS UPDATE

- Waiting for CDE and SBE offices to review processes
- Some Industry Sectors have started gathering stakeholders and information
- Encourage Industry Sector listserv to receive updates about participation & input: [Career Technical Education - Teaching & Learning \(CA Dept of Education\)](#)



**Cindy Beck,  
Health Careers Education Consultant  
Cal-HOSA State Advisor  
HOSA Board Chair**



*CTE Leadership Office (CTELO)  
Career and College Transition Division (CCTD)  
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